

# CURRICULUM VITAE

## ROSALIA HATZILAMBROU

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Family Status: Married with two children

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## STUDIES:

**1991–1995:** University of Athens, Faculty of Philology, B.A. ('Excellent', Classics)

**1996:** Award after successful written exam of a three-year scholarship in Classics by the Greek State Scholarship Foundation

**1996–1997:** King's College London, University of London, M.A. (Classics)

**2000:** Award of scholarship by the Onassis Public Benefit Foundation

**1997–2001:** University College London, University of London, Ph.D. (Classics)

**Title of Thesis:** "First edition of literary, sub-literary, and documentary papyri from Oxyrhynchus"

**Supervisor:** Prof. Herwig Maehler

## ACADEMIC CAREER:

**2017-2022:** National and Kapodistrian University of Athens, Faculty of Philology, Assistant Professor

**2012–2017:** National and Kapodistrian University of Athens, Faculty of Philology, Lecturer

**2003–2012:** Academy of Athens, Centre for the Research of Greek and Latin Literature, Researcher

**2001–2003:** University of Oxford, Faculty of Classics, Researcher

### **Other Teaching Employment**

**2021, 2022:** BA (Anglophone) Programme in the Archaeology, History, and Literature of Ancient Greece (BAAG), National and Kapodistrian University of Athens, Member of the Academic/Teaching Staff

**2018–2019:** Department of Continuing Education, National and Kapodistrian University of Athens (“Training in Ancient Greek Philology [Literature]: Updating and Knowledge Expanding”), Member of the Academic/Teaching Staff

**2004– :** Hellenic Open University, Member of the Teaching Staff (“Ancient Greek and Byzantine Literature”, “Introduction to Greek Culture”)

**2003:** Open University in the South (Oxford), Associate Lecturer (“Continuing Classical Greek”)

**2002–2003:** University of Oxford (St Peter’s College), Tutoring students on Greek

**2001–2002:** UCL (Department of Greek and Latin), Teacher (“Intermediate Greek”, “Advanced Greek”, 120 hours)

**2000, 2001:** Summer Schools in Classics, University of London, Teacher (Courses in Greek, 70 hours)

### **ACADEMIC TEACHING AT NKUA:**

#### **i) Undergraduate programme**

- “Herodotus (Introduction to Greek Historiography)”
- “Introduction to Classical Philology, Papyrology, Paleography and Textual Criticism”
- “Attic Orators”
- “Reading Greek”
- Seminar on Attic Forensic Oratory entitled “Family Matters”
- “Greek II” (in BAAG)

## ii) Graduate taught (MA) programme

- “Topics in Attic Law” (in *Dexippus* MA programme)
- “Literary Papyri of the Graeco-Roman Period” (in *Papyrology and Classical Literature* MA programme)
- “Literary Papyri of the Byzantine Period” (in *Papyrology and Classical Literature* MA programme)
- “The Art of Persuasion in the Ancient Greek World” (in *Literature, Thought and Culture in the Graeco-Roman World* MA programme)
- Supervision of several MA dissertations

## iii) Graduate research programme

- Supervision of three doctoral dissertations
- Member of the supervisory committee of eight doctoral dissertations
- Member of the examination committee of six doctoral dissertations

## RESEARCH INTERESTS:

- Attic Oratory
- Greek Papyrology
- Greek Law
- Rhetoric

## PUBLICATIONS:

### A. Books

1. **Doctoral Thesis** (published as a series of articles in *The Oxyrhynchus Papyri* volumes as scheduled by the General Editors of the Series)

i) “Demosthenes, *Olynthiaca* III 1, 33, In *Philippum* I, 7, 15–16, 22,” in N. Gonis and J. D. Thomas, *The Oxyrhynchus Papyri* LXX, London, 2006, 30, 34–36 (= **P. Oxy. 4764**).

ii) “Demosthenes, In *Philippum* III 8, 19–20,” in N. Gonis and J. D. Thomas, *The Oxyrhynchus Papyri* LXX, London, 2006, 39–40 (= **P. Oxy. 4767**).

iii) “Demosthenes, *De classibus* 8–10,” in N. Gonis and J. D. Thomas, *The Oxyrhynchus Papyri* LXX, London, 2006, 41–44 (= **P. Oxy. 4769**).

iv) “Demosthenes, *Pro Megalopolitis* 10–11,” in N. Gonis and J. D. Thomas, *The Oxyrhynchus Papyri* LXX, London, 2006, 44–46 (= **P. Oxy. 4770**).

- v) “Demosthenes, *Pro Megalopolitis* 24–25,” in N. Gonis and J. D. Thomas, *The Oxyrhynchus Papyri* LXX, London, 2006, 46–47 (= **P. Oxy. 4771**).
- vi) “Scholia Minora to *Iliad* 1.332–341 / 354–360,” in R. Hatzilambrou and P. J. Parsons, *The Oxyrhynchus Papyri* LXXI, London, 2007, 93–97 (= **P. Oxy. 4819**).
- vii) “Commentary on *Odyssey* 3,” in R. Hatzilambrou and P. J. Parsons, *The Oxyrhynchus Papyri* LXXI, London, 2007, 98–104 (= **P. Oxy. 4820**).
- viii) “Declaration of Sheep,” in R. Hatzilambrou and P. J. Parsons, *The Oxyrhynchus Papyri* LXXI, London, 2007, 111–115 (= **P. Oxy. 4822**).
- ix) “Supplementary Declaration of Goats,” in R. Hatzilambrou and P. J. Parsons, *The Oxyrhynchus Papyri* LXXI, London, 2007, 116–119 (= **P. Oxy. 4824**).
- x) “Acknowledgement of Indebtedness,” in R. Hatzilambrou and P. J. Parsons, *The Oxyrhynchus Papyri* LXXI, London, 2007, 130–133 (= **P. Oxy. 4829**).
- xi) “Dictys Cretensis, *Bellum Troianum* II 29–30,” in D. Obbink and N. Gonis, *The Oxyrhynchus Papyri* LXXIII, London, 2009, 80–88 (= **P. Oxy. 4943**).
- xii) “Census Declaration,” in D. Leith, D. Parker, S. Pickering, N. Gonis and M. Malouta, *The Oxyrhynchus Papyri* LXXIV, London, 2009, 93–97 (= **P. Oxy. 4983**).
- xiii) “Summons,” in D. Leith, D. Parker, S. Pickering, N. Gonis and M. Malouta, *The Oxyrhynchus Papyri* LXXIV, London, 2009, 146–147 (= **P. Oxy. 5012**).
- xiv) “Oratorical Prose,” in R. Hatzilambrou, H. Maehler, C. Römer, *The Oxyrhynchus Papyri* LXXV, London, 2010, 17–30 (= **P. Oxy. 5025**).
- xv) “Letter of Sarapammon to Achilles and Severus,” in R. Hatzilambrou, H. Maehler, C. Römer, *The Oxyrhynchus Papyri* LXXV, London, 2010, 112–115 (= **P. Oxy. 5055**).
- xvi) “Sale and Cession of a Vineyard and Other Property,” in R. Hatzilambrou, H. Maehler, C. Römer, *The Oxyrhynchus Papyri* LXXV, London, 2010, 117–124 (= **P. Oxy. 5058**).
- xvii) “Letter of Ammonius, Herais and Euporus to Priscus, Thaesis and Herminus,” in R. Hatzilambrou, H. Maehler, C. Römer, *The Oxyrhynchus Papyri* LXXV, London, 2010, 128–134 (= **P. Oxy. 5062**).
- xviii) “Petition,” in N. Gonis, *The Oxyrhynchus Papyri* LXXVII, London, 2011, 105–110 (= **P. Oxy. 5111**).
- xix) “Homer, *Iliad* 1.326–450 (inv. no. 67 6B.14/K(1))”, forthcoming (21 A4 pages).

xx) "Historical Prose (inv. no. 27 3B.39(1-3)a)", forthcoming (17 A4 pages).

2. (2018) R. Hatzilambrou, *Isaeus, On the Estate of Pyrrhus (Oration 3). Introduction, critical edition, translation, commentary, glossary, indexes*. Pp. xii+283. Newcastle upon Tyne. ISBN 978-1-5275-1588-5.

3. (2021) R. Hatzilambrou & A. Papathomas, *The Corpus of the Attic Inheritance Speeches. The Complete Speeches*. Athens. ISBN 978-618-85603-3-8.

### B. Journal Papers – Chapters in Books

4. (1999-2000) R. Hatzilambrou, "The function of dramatic appearance in Ancient Greek tragedy", *Platon* 51: 213–240.

5. (2001) R. Hatzilambrou, "4571: Demosthenes XIX 50–51 (pp. 83–84)", in R. A. Coles, *The Oxyrhynchus Papyri LXVII*. London.

6. (2002) R. Hatzilambrou, "A Duke Papyrus of Herodotus iv 144.2–145.1", *BASP* 39: 41–45.

7. (2002) R. Hatzilambrou, "Two Byzantine Leases of House-Property from the Beinecke Library Collection", *JJP* 32: 33–44.

8. (2002) R. Hatzilambrou, "A Book-Label of Demosthenes XXII", *APF* 48: 210–212.

9. (2004) R. Hatzilambrou, "A Lease of House-Property from Byzantine Oxyrhynchus", *BASP* 41: 85–91.

10. (2006) R. Hatzilambrou, "4766: Demosthenes IX 4–5 (pp. 37–38)", in N. Gonis and J. D. Thomas, *The Oxyrhynchus Papyri LXX*. London.

11. (2006) R. Hatzilambrou, "4768: Demosthenes XIV 2–3 (pp. 40–41)", in N. Gonis and J. D. Thomas, *The Oxyrhynchus Papyri LXX*. London.

12 (2007) R. Hatzilambrou, "*P.Oxy. XVIII 2192 revisited*," in A. K. Bowman, R. A. Coles, N. Gonis, D. Obbink, P. J. Parsons (eds.), *Oxyrhynchus, a City and its Texts*, pp. 282–286. London.

13. (2007) R. Hatzilambrou, "4818: Scholia Minora to Iliad i 326–336, 340–353 (pp. 86–93)", in R. Hatzilambrou, P. J. Parsons, *The Oxyrhynchus Papyri LXXI*. London.

14. (2007) R. Hatzilambrou, "4823: Declaration of Sheep and Goats (pp. 115–116)", in R. Hatzilambrou, P. J. Parsons, *The Oxyrhynchus Papyri LXXI*. London.

15. (2007) R. Hatzilambrou, “4832: Lease of a Symposion (pp. 137–139)”, in R. Hatzilambrou, P. J. Parsons, *The Oxyrhynchus Papyri* LXXI. London.
16. (2007) R. Hatzilambrou, “4833: Top of a Lease (pp. 139–140)”, in R. Hatzilambrou, P. J. Parsons, *The Oxyrhynchus Papyri* LXXI. London.
17. (2009) R. Hatzilambrou, “The Tale of Two novels: Dictys of Crete *Ephemeris of the Trojan War* and Antonius Diogenes *The Marvels beyond Thule*”, in E. Karamalengou and E. Makrygianni (eds.), *Αντιφίλησις. Studies on Classical, Byzantine and Modern Greek Literature and Culture in Honour of John-Theophanes A. Papademetriou*, pp. 424–434. Stuttgart.
18. (2009) R. Hatzilambrou, D. Obbink, “4944: Dictys Cretensis, *Bellum Troianum* V 15–17 (pp. 88–103)”, in D. Obbink, N. Gonis, *The Oxyrhynchus Papyri* LXXIII. London.
19. (2009) R. Hatzilambrou, “4991: *Census Declaration* (pp. 108–110)”, in D. Leith, D. Parker, S. Pickering, N. Gonis and M. Malouta, *The Oxyrhynchus Papyri* LXXIV, London.
20. (2010) R. Hatzilambrou, “Textual Remarks on Isaeus III”, *BICS* 53: 39–45.
21. (2010) R. Hatzilambrou, “Isaeus’ Art of Persuasion: the Case of his Third Speech”, *WSt* 123: 19–35.
22. (2011) R. Hatzilambrou, “The *ad hominem* Argument in the Works of Isaeus”, *AC* 80: 37–51.
23. (2014) R. Hatzilambrou, “Η αξιοποίηση του *ad hominem* επιχειρήματος στο έργο του Ισαίου”, in L. Athanassaki, T. Nikolaidis, D. Spatharas (eds.), *Ιδιωτικός βίος και δημόσιος λόγος στην ελληνική αρχαιότητα και στον διαφωτισμό*, pp. 137–165. Herakleio.
24. (2015) R. Hatzilambrou, “The Death of Antisthenes, or P. Oxy. XI 1366 revisited”, *ZPE* 194: 80–90.
25. (2018) R. Hatzilambrou, “Abuse of Inheritance Law in Isaios?”, in C. Carey, I. Giannadaki, B. Griffith-Williams (eds.), *Use and Abuse of Law in the Athenian Courts*, pp. 336–351. Leiden and Boston.
26. (2019) R. Hatzilambrou, “A Lesson of Self-Control to Alexander in an Ashmolean Ostrakon” *Chronique d’Égypte* 94: 118–124.

27. (2020) R. Hatzilambrou, "Greek Teachings about Forensic Narrative", in M. Edwards, D. Spatharas (eds.), *Forensic Narratives*, pp. 230–248. London and New York
28. (2020) R. Hatzilambrou, "Constructing the Identity of Timarchus in Aeschines 1", in J. Philonik, B. Griffith-Williams, J. Kucharski (eds.), *The Making of Identities in Athenian Oratory*, pp. 47-62. London and New York.
29. (2020) R. Hatzilambrou, "Time and Rhetorical Argumentation in Isaeus" in A. Papathomas, G. Karla, D. Stamates (eds.), *Hemata Panta. Festschrift in honour of Prof. Andreas Voskos*, pp. 385-398. Athens.
30. (2021) R. Hatzilambrou, "Was the Athenian State in the Classical Period Indifferent to Mother-Absence?", in S. R. Huebner and D. Ratzan (eds.), *Missing Mothers. Maternal Absence in Antiquity*, pp. 57-69. Leuven.
31. (2021) R. Hatzilambrou, "Being Unsociable in Classical Athens: A Very Bad Attitude Indeed", in R. Matuszewski (ed.), *Being Alone in Antiquity. Greco-Roman Ideas and Experiences of Misanthropy, Isolation and Solitude*, pp. 147-161. Berlin and Boston.
32. (2022) R. Hatzilambrou, "Scandals as Evidence in Attic Forensic Oratory", in A. Markantonatos, V. Liotsakis, A. Serafim (eds.), *Witnesses and Evidence: Information and Decision in Drama and Oratory*, pp. 267-282. Berlin and Boston
33. (2022, forthcoming) R. Hatzilambrou, "'Asexuality' in the Greek Papyrus Letters", in A. Serafim, G. Kazantzidis, K. Demetriou (eds.), *Sex and the Ancient City. Aspects of Sexuality in Greco-Roman Antiquity*, pp. 485-505. Berlin and Boston.
34. (Forthcoming) R. Hatzilambrou, "Fragments of an Attic Orator (Hyperides)?", *The Oxyrhynchus Papyri*. London.
35. (Forthcoming) R. Hatzilambrou, "Apollodorus Atheniensis (P. Oxy. X 1241)", in M. Capasso (ed.), *Corpus dei Papiri Storici Greci e Latini I*. Lecce.
36. (Forthcoming) R. Hatzilambrou, "Sillybos (index no. 36 4B.98/J(1)a)", *The Oxyrhynchus Papyri*. London.
37. (Forthcoming) R. Hatzilambrou, "Herodotus i.140.3–141.1 (index no. 104/106(a))", *The Oxyrhynchus Papyri*. London.

### C. Reviews

38. (2014) R. Hatzilambrou, Review of B. Griffith-Williams, *A Commentary on Selected Speeches of Isaios*, Brill 2013, *BMCR* 2014.09.39.

39. (2020) R. Hatzilambrou, Review of M. R. Dilts, and D. J. Murphy, *Antiphontis et Andocidis Orationes*. New York, NY.: Oxford Classical Texts, 2018, *Classical Journal*.

#### D. Teaching Material

40. (2009) R. Hatzilambrou, "Forensic Oratory under the Microscope: Demosthenes, *Against Conon* (or. 54)" (69 A4 pages). E-publication by the Hellenic Open University.

#### PAPERS GIVEN IN CONFERENCES:

(2001) "A New Fragment of Dictys Cretensis", 23. International Congress of Papyrology, Vienna 23.7.2001.

(2004) "A New Fragment of Ephorus?" 24. International Congress of Papyrology, Helsinki 3.8.2004.

(2009) "The Persuasive Power of the *eikos*-Argument: the Case of Isaeus III", 13. International Congress of F.I.E.C., Berlin 27.8.2009.

(2009) "*Diabolē* in the works of Isaeus", University of Crete, Rethymnon 18.10.2009.

(2011) "A text in search of an author: the case of *P. Oxy.* 27 3B.43/F(2)", Greek Papyrological Society, Athens 23.11.2011.

(2013) "Isaeus' abuse of law: a scholarly misconception?", Department of Greek and Latin, University College London, London 18.4.2013.

(2013) "Hypothesis to Oratorical Text? The Case of *P. Oxy.* XI 1366", 27. International Congress of Papyrology, Warsaw 1.8.2013.

(2014) "Greek Heiresses", IVth Meeting of Young Legal Historians, Athens 4.9.2014.

(2015) "Greek Heiresses and their Marriage", Department of Greek and Latin, University College London, London 22.4.2015.

(2015) "Time in Attic Rhetoric and Oratory", 20. Biennial Conference of the International Society for the History of Rhetoric (I.S.H.R.), University of Tübingen, Tübingen 30.7.2015.

(2016) "Being Motherless in Classical Athens: the evidence of Attic Forensic Oratory", University of Basel, Basel 27.5.2016.



(2016) "How to write successful narratives: Aristotle, Dionysius, and Ps. Hermogenes on *diegesis*", 9<sup>th</sup> Celtic Conference in Classics, University College Dublin, Dublin 24.6.2016.

(2017) "The Construction of a Rhetorical Identity: the Case of Aeschines *Against Timarchus*", 10<sup>th</sup> Celtic Conference in Classics, McGill University, Montreal 20.7.2017.

(2017) "The Hypotheses to the Minor Attic Orators", 21. Biennial Conference of the International Society for the History of Rhetoric (I.S.H.R.), Queen Mary University of London, London 27.7.2017.

(2018) "Scandals as Evidence in Attic Forensic Oratory", in the Second International Conference on Drama and Oratory entitled "Witnesses and Evidence: Information and Decision in Drama and Oratory", University of the Peloponnese, Kalamata 27.3.2018.

(2018) "Was the Athenian State in the classical period indifferent to mother-absence?" Vith Meeting of Young Legal Historians, Athens 7.9.2018.

(2019) "Asexuality in the Greek Papyrus Letters", International Conference "Sex and the Ancient City", University of Cyprus, Nicosia 11.6.2019.

(2019) "Demades in an Oxyrhynchus Papyrus", 29<sup>th</sup> International Congress of Papyrology, Lecce 1.8.2019.

(2020) "Being Unsociable in Classical Athens: A Very Bad Attitude Indeed", International Conference "Alleinsein im Altertum", University of Salzburg, Salzburg 23.4.2020. The conference was cancelled due to the Covid-19 pandemic.