**Hilda Martindale Educational Trust**

**Academic Year 2018/19**

**Application for an Award**

Please type or print in black ink.

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| **PERSONAL DETAILS** | |
| 1. Surname: | |
| 2. Other names: | 3. Title: |
| 4. Student Reference number (Royal Holloway students only): | |
| 5. Permanent address:  Postcode: Email address:  Telephone number: | |
| 6. Address for correspondence (if different):  Postcode:  Telephone number:  Date address valid until: | |
| 7. Nationality: | |
| 8. Country of domicile: | |
| 9. Are you entitled to be employed in the UK? | |
| 10. For how long have you lived in the UK? | |
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| **FUTURE CAREER/TRAINING** | |
| 11. Prospective profession, or career, field of future employment. | |
| 12. Title of proposed course of training:  Name of institution: | |
| 13. Total length of course of training: | |
| 14. Do you have a firm offer of a place? | |
| 15. Date you began/will begin course: | |
| 17. How much are you applying for from the Hilda Martindale Trust (maximum £3000)? | |
| 18. Is your family able to offer financial help? | |
| 19. Financing your studies.  a. How do you propose to finance your studies in 2017/18?  b. Please give details of other trusts etc. you have applied to, and indicate the outcome (if known):  c. Have you applied for a Postgraduate Loan? YES/NO (please delete as appropriate)  If NO, please give reason below:  If YES, please give details:  **Please also complete Part B of the Statement form.** | |
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| **BACKGROUND, QUALIFICATIONS** | |
| 20. Education: name of school, college and/or university attended, with dates and course titles: | |
| 21. Results of post A-Level examinations, including dates and subjects taken: | |
| 22. Details of LEA grants, scholarships or studentships held for courses named in point 20. Please state value and length of tenure: | |
| 23. Details of employment since leaving school or college, with dates: | |
| 24. General interests, social activities etc.: | |
| 25. How did you hear of the Hilda Martindale Educational Trust? | |
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| **REFERENCES** | |
| 26. Names and addresses of **TWO** referees: | |
| (1) First referee: (**NOTE** this reference to be submitted **with** the application form. The first referee should be Principal, or Head of Department, or Personal Tutor of the educational institution most recently attended. If the training for which assistance is not being sought has already started, this institution should provide your first reference.)  Name:  Title:  Email  Address :  **ENCLOSE REFERENCE** | |
| (2) Second referee: (**NOTE** this is for the Trustees to consult directly. This could be a recent employer, if appropriate).  Name:  Title:  Email  Address: | |
| **Applicant’s signature:**  Date: | |

**Please complete the applicant statements on the following pages.**

**CONTD.**

**Statement by the Applicant**

**PART A:**

* Your statement should be typed in the space below, hand-written statements will not be accepted.
* Your statement should start with a clear account of what you are doing at present.
* Give your reasons for choosing the career for which the course of training is being/going to be undertaken.
* Give details of any work experience/training that supports and demonstrates commitment to the profession or career.
* Ensure that you explain clearly how women are underrepresented in your chosen area, using statistics and other relevant data where appropriate to support your case. (see also the applicant guidance)

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| **PART A: PERSONAL STATEMENT (expand to fit your statement)** |
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**CONTD.**

**PART B:**

* Complete in the table below.
* Give a full, clear and accurate statement of your expected financial situation for the academic year 2018/19.
* This information is confidential to the Trustees.
* Please do not provide copies of bank statements.
* Show how the additional costs, of all kinds, from undertaking the proposed course will affect your financial situation.
* Where appropriate, please indicate what help is available from your family/spouse/partner.
* Any other relevant financial information which may help the Trustees in the assessment of your application: e.g. how much savings do you have? Do you have any debts?

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| **PART B (expand to fit your statement)** | |
| INCOME | EXPENDITURE |
| Total Income: | Total Expenditure: |

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| **Applicant’s signature:**  Date: |

**Enclose or attach reference 1 with the form.**